LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Y sursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

2005 APR -7 AM 8: 55

SECRETARY OF STATE

(Type or print clearly in black ink) See instructions at bottom of page							3	STATE OF IDAHO						
Lobbyist's name and permanent business address							Date prepared					Period covered		
JoAn Condie							April 6, 2006				1	month ending		
PO Box 140117											1	(Mo.)	(Day)	(Yr.)
Boise, Idaho 83714-0117											İ	03	31	06
Item	Totals	of all reportab	le expendi	tures made or	incurred h	by Lobbyi	st or	by Lo	bbvist's Emolo	over on	behalf o			
1	<u> </u>		1											J
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			* Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, at hottom of page.)						projecti, and c			
					Employer No. 1		Employer No. 2		Employer No. 3		o. 3	Employer No. 4		
Entertainment Food and Refreshment			s	ss			s.		s			s		
Living Accommodations			 				_				···			
Advert	Advertising			· · · · · · · · · · · · · · · · · · ·			_			 				
Travel							_			_				 -
Telephone				57.00		57.0	0	_		l —				
Other !	Expenses or	Services					_			\	·			
		Total	s	57.00	s	57.0	0	s	0.00	s_	C	0.00	s	0.00
	When the num	ber of employer	S vou are re	porting for mos	 iires multiple	e L-3 form	s to b	e filed :	a total amount fo	rallem	dovers sh	ould be	entered on Pa	ee 1.
Item		of each expend	-											<u> </u>
2	Date		Pla	ace		Ame	ount		Names	of Legisl	ators & P	ublic O	ficials in Gro	щ
	Continued on	attached page(s)											
INSTRUCTIONS						Item Employer(Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.				tion	No.1 Idaho State Pharmacy Association PO Box 140117, Boise, Idaho 83714-0117									
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.				the	No.2									
TO BE FILED WITH: Ben Ysursa						No.3								
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					-	No.4								

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. Amount Name of Legislator Receiving or Benefited

Code Subject

15

16

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which

the L	obbyist was supporting or o	pposing.				
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number				
(non lable)	Cegisiative ident. Number	and Section Number				
17	Medicaid Rules	Medicaid				
	Board of	Appropriation				
17	Pharmacy Rules	requests to JFAC				
17	HB 468					
17	HB530					
17	HB 519					
17	HB 589 a					
17	HB 611 a					
17	HB 613 a					
17	HB 614					
17	HB 617					
17	HB 662					
17	HB 663					
17	HB 664					
17	HB 666					
17	HB 708					
17	HB 738					
17	HCR 048					
17	HCR049					
17	HCR050					
17	HCR051	}				
17	HCR053					
17	S1318					
17	\$1365					
17	S1412 a					

correct statement in accordance with Section 67-6624 Idaho Code.

LEGISLATIVE SUBJECT IDENTIFICATION

	10	Agriculture, horticulture,
		farming, and livestock
	02	Amusements, games, athletics
		and sports
	03	Banking, finance, credit and
		investments
	04	Children, minors, youth,
		senior citizens
	05	Church and religion
	06	Consumer affairs
	07	Ecology, environment, pollution
		conservation, zoning, land and
		water use
	08	Education
	09	Elections, campaigns, voting,
		political parties
	10	Equal rights, civil rights,
		minority affairs
	11	Government, financing,
		taxation, revenue, budget,
		appropriations, bids, fees, funds
ı	12	Government, county
	13	Government, federal
1	14	Government, municipal

Government, special districts

Government, state

Code Subject 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education Housing, construction, codes 19 Insurance (excluding health insurance) Labor, salaries and wages, 21 collective bargaining Law enforcement, courts, judges, crimes, prisons 23 License, permits Liquor 24 Manufacturing, distribution and 25 services 26 Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, 29 streets and roads 30 Utilities, communications, televisions, radio, newspaper,

power, CATV, gas 31 Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete

den Condie 4/6/06